Religious Studies and Theology



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NOTES FOR CONTRIBUTORS

Religious Studies and Theology is a peer-reviewed journal that publishes thoughtful original research of an interdisciplinary nature with significance to the various interrelated fields of Religious Studies and Theology. For over thirty-five years, *Religious Studies and Theology* has played a major role in bringing a Western Canadian perspective to contemporary debates. Its aim is to disseminate scholarly insight that reflects and contributes to positive, fruitful action in the world.

Religious Studies and Theology welcomes traditional scholarly commentary in critical essay format that engages both disciplinary and educated cross-sectoral readers. International contributors from many disciplines explore understandings of the varied and complex phenomenon of religion and spirituality in the contemporary world. The journal gives special attention to studies on religion and religious communities in Canada, with regard to the place of this nation in our inter-connected global community.

A unique section of the journal is dedicated to reflection on professional issues and each journal issue includes book reviews and/or reviews of digital media or film.

Guidelines for submission

Each issue will consist of about 128 pages (50,000 words) and include articles, reflections from the field, and book reviews. All articles are to be submitted first as a Word document through the Online Journal System (OJS). *Authors are responsible for ensuring that their manuscript is consistent with the submission guidelines*.

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Review of submissions

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General style rules

1. Quotations of up to three lines should form part of the text, and are **indicated with** *double* **quotation marks**.

2. Quoted matter, if more than three lines, should be indented, without quotation marks.

3. Single quotation marks are used only for quotations within quotations, including indented quotations.

4. *All English language titles must be capitalized*, including those listed in the References section.

5. *Punctuation*, with the exception of the colon, *falls within quotations*.

6. Noun forms such as editor, translator, volume, and edition are abbreviated, but verb forms such as edited by and translated by are spelled out.

7. Foreign words and phrases, both in main text and endnotes should be provided in translation, followed by the transliterated foreign word in square brackets (for example: house [*bayt*]).

8. Spelling follows the *Oxford English Dictionary*. For example: -ize spellings should be used (recognize, emphasize, organization, etc. BUT analyse, exercise, etc.). Illustrations, tables, maps and figures must:

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[insert Figure 3 here]: Folio from an undated Qur'an. Attributed to the Central Islamic Lands, ninth century, 3.8 x 7.3 cm, ink, opaque watercolor, and gold on parchment, MMA 62.152.2, recto, Metropolitan Museum of Art, New York. Credit: Rogers Fund, 1962. <u>https://www.metmuseum.org/art/collection/search/451677</u>

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Sources must be cited in the text within parentheses, by the author's last (family) name, and the publication date of the work cited with no intervening punctuation. A page number or other locator must be included, following a comma, for print sources; for example: "Citation from original source" (Smith 2018, 546). *Note that the period comes after the in-text reference, at the end of the sentence.*

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Notes of a substantive nature should be provided as footnotes using the footnote tool in Microsoft Word and using Arabic numerals, 1, 2, etc.

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Journal article:

In-text citation: (Caldwell-Harris *et al.* 2011, 659) (Merton 1938)

References

Caldwell-Harris, C. L., Wilson, A. L., LoTempio, E. and Beit-Hallahmi, B. 2011. "Exploring the Atheist Personality: Well-being, Awe, and Magical Thinking in Atheists, Buddhists, and Christians." *Mental Health, Religion and Culture* 14(7): 659–672. Merton, Robert K. 1938. "Science, Technology and Society in Seventeenth Century England." *Osiris* 4. <u>https://doi.org/10.1086/368484</u>

Book:

In-text citation: (Benn and Evans 1998, 97)

References Benn, D.I. and D.J.I. Evans. 1998. *Glaciers and Glaciation*. London: Arnold.

Chapter/article in a collected volume:

In-text citation: (Greenwalt 2006, 230) (Pearce 1992, 392) (Torrell 2005, 116)

References

Greenawalt, Kent. 2006. *Religion and the Constitution*. Volume 1: Free Exercise and Fairness. Princeton: Princeton University Press. Pearce, David, ed. 1992. "Rent seeking." In *The MIT Dictionary of Modern Economics*. Fourth Edition, 372–373. Cambridge, MA.: MIT Press. Torrell, Jean-Pierre. 2005. *Saint Thomas Aquinas: The Person and his Work*. Translated by Robert Royal. Volume 1. Washington, D.C.: Catholic University of America Press.

Multiple citations from same author, same year:

In-text citation: (Canby 2003a, 137) (Canby 2003b, 29)

References

Canby, Sheila R. 2003a. "Safavid Illumination." In *Hunt for Paradise: Court Arts of Safavid Iran: 1501–1576*, edited by Jon Thompson and Sheila R. Canby, 134-153. Milan: Skira.

———. 2003b. "Safavid Painting." In *Hunt for Paradise: Court Arts of Safavid Iran: 1501–1576*, edited by Jon Thompson and Sheila R. Canby, 1–133. Milan: Skira.

Film:

In-text citation: (Cameron 2010)

References

Cameron, James. 2010 [2009]. Avatar. Beverly Hills, CA: Twentieth Century Fox.

Website: In-text citation: (Pinker 2012)

References

Pinker, Steven. 2012. "The False Allure of Group Selection." *Edge*. 18 June. http://edge.org/conversation/steven_pinker-the-false-allure-of-group-selection

Miscellaneous

Abbreviations

- Do not abbreviate journal titles.
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- Write e.g. and i.e. out in full, unless they introduce a list or are within parentheses.
- Avoid "etc." unless it is in a footnote.
- Avoid "f." and "ff;" instead, indicate extent of pages to which reference refers.

Headings

Numbers are <u>not</u> used in journal headings; however, if you have multiple layers of headings in your manuscript it is helpful to indicate heading level in your final copy as follows *numbers will be removed by copyeditor):

1 - Centred, semibold font, sentence-style capitalization

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- 1.2 Centred, regular font, sentence-style capitalization
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1.4 - Flush left, semibold font, sentence-style capitalization, run-in at beginning of paragraph (no blank line after), sentence-style capitalization 1.5 - Flush left, semibold italic font, run-in at beginning of paragraph (no blank line after), sentence-style capitalization

Gender and language

Where a gender-inclusive alternative is possible, it is to be preferred (for example: "humanity" rather than "man" when referring to both genders). When personal pronouns are used, both genders should generally be included; the use of plural forms is recommended.

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Verbal style and spelling

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Ellipses: all quotations are in the nature of things an extract from a longer text, so ellipses should not be used simply to indicate that in the original text there are preceding and following words. This style indicates that there is text eliminated from *within* a quotation: [...].

References to Scripture and its Commentary

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